

# 497 Contribution Report

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

NAME OF FILER SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022			Date of This Filing <u>05/18/2022</u>	Date Stamp <b>2022 MAY 18 AM 10:58</b>	<b>CALIFORNIA FORM 497</b> For Official Use Only
AREA CODE/PHONE NUMBER <u>(213) 489-4792</u>	I.D. NUMBER (if applicable) <u>1307267</u>		Report No. <u>051722-2</u>	<b>CAMPAIGN FINANCE</b>	
STREET ADDRESS			<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
CITY <u>Norwalk</u>	STATE <u>CA</u>	ZIP CODE <u>90650</u>	No. of Pages <u>1</u>		

## 1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED
05/17/2022	Jeanette Parker Beverly Hills, CA 90210-3040	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired None	1,000.00  <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		  <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		  <input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: \_\_\_\_\_

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

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LOS ANGELES COUNTY

497 CONTRIBUTION REPORT

<b>NAME OF FILER</b> SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022			<b>Date of This Filing</b> 05/18/2022	<b>Date Stamp</b> 2022 MAY 18 PM 2:19	<b>CALIFORNIA FORM 497</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b> (213) 489-4792	<b>I.D. NUMBER (if applicable)</b> 1307267	<b>Report No.</b> 051822-1			
<b>STREET ADDRESS</b>  			<input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)		
<b>CITY</b> Norwalk	<b>STATE</b> CA	<b>ZIP CODE</b> 90650	<b>No. of Pages</b> 1		

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05/18/2022	International Brotherhood of Electrical Workers (IBEW) Local 47 PAC Pasadena, CA 91101 Committee ID # 822725	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC		1,000.00  <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate
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Reason for Amendment: \_\_\_\_\_

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 CALIFORNIA FORM **497**  
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 2022 MAY  
 CAMPAIGN FINANCE

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AREA CODE/PHONE NUMBER (213) 489-4792	I.D. NUMBER (if applicable) 1307267	Report No. 051722-1	<input type="checkbox"/> Amendment to Report No. _____ (explain below) No. of Pages <u>1</u>
STREET ADDRESS			
CITY Norwalk	STATE CA	ZIP CODE 90650	

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05/17/2022	UA Journeymen & Apprentices Local #250 Gardena, CA 90248 Committee ID # 743959	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC		2,000.00  <input type="checkbox"/> Check if Loan _____% Provide interest rate
05/17/2022	Laborers' International Union of North America Local 1309 Lakewood, CA 90712 Committee ID # 851621	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1,000.00  <input type="checkbox"/> Check if Loan _____% Provide interest rate
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